



सत्यमेव जयते

F. No. 7-12/2022-TS.IV

भारत सरकार/ Government of India

शिक्षा मंत्रालय/ Ministry of Education

उच्चतर शिक्षा विभाग/Department of Higher Education

तकनीकी अनुभाग IV/Technical Section - IV

Shastri Bhawan, New Delhi - 110115

Dated 08th December, 2022

To

Dr. S S Pattnaik

Director

National Institute of Technical Teachers Training and
Research - Chandigarh

Sector 26, Chandigarh -160019.

Subject: Minutes of the meetings of 55th Finance Committee, 59th Board of Governors & 35th Society of NITTTR, Chandigarh held on 20.10.2022 at Shastri Bhawan, New Delhi

Sir,

Kindly refer to your letter dated 07.12.2022 on the above-mentioned subject. The competent authority has approved the **meetings of 55th Finance Committee, 59th Board of Governors & 35th Society of NITTTR, Chandigarh held on 20.10.2022** and the Institute is requested to initiate further action as per the approved Minutes.

Yours faithfully,

Signed by Achint Kumar

Date: 08-12-2022 16:02:33

(Achint Kumar)

Under Secretary to the Government of India

Tele: 23070425

FIA

for record. S. S. Pattnaik PL.

S. S. Pattnaik PL. Keep a copy also.

SO Board: for n/a M. J. Singh

PS
09.12.2022



राष्ट्रीय तकनीकी शिक्षक प्रशिक्षण एवं अनुसंधान संस्थान
सेक्टर 26, चंडीगढ़ 160 019

MINUTES OF 35th MEETING OF
NITTR CHANDIGARH SOCIETY HELD ON 20.10.2022 AT 5:00 PM
AT SHASTRI BHAWAN, NEW DELHI

The following members were present:

1.	Smt. Saumya Gupta, IAS Joint Secretary (NIT) Department of Higher Education Ministry of Education Govt of India, Shastri Bhawan New Delhi	Chairman/ Chairperson
2.	Ms Leena Johri, Additional Secretary and Financial Adviser Ministry of Rural Development Represented by Shri Anil Kumar Director (Finance) Department of Higher Education Ministry of Education, Govt of India Shastri Bhawan New Delhi	Member
3.	Professor Raj Kumar Hon'ble Vice-Chancellor Represented by Prof Amrinder Pal Singh University Institute of Engg and Technology Panjab University Chandigarh	Member
4.	Prof Rajendra B Kakde Adviser-I All India Council for Technical Education Nelson Mandela Marg Vasant Kunj, NEW DELHI 110 070	Member

[Signature]
04.11.2022

5.	Prof SS Pattnaik Director NITTTR, Sector 26 Chandigarh
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ITEM NO. S. 35.0 WELCOMING OF THE CHAIRMAN AND MEMBERS

At the outset, Prof SS Pattnaik, Director of the Institute and Member Secretary of the of NITTTR Chandigarh Society extended a hearty welcome to the Hon'ble Chairperson Smt. Saumya Gupta, IAS and esteemed Members and expressed his gratitude to them for their valuable time and making themselves available for the meeting. He then requested to the Hon'ble Chairperson to chair the meeting of the NITTTR Chandigarh Society. Hon'ble Chairperson asked the Member Secretary to take up the agendas item-wise.

The following agenda items were considered, deliberated and decisions were taken as listed below:

PREVIOUS MEETINGS**ITEM NO. S.35.1 TO CONFIRM THE MINUTES OF 34th MEETING OF NITTTR CHANDIGARH SOCIETY HELD ON 21.2.2022**

Since no comments were received from any of the esteemed members, the minutes of the 34th meeting of the NITTTR Chandigarh Society, held on 21.2.2022 were recorded as confirmed.

[ACTION: FIA]

Prof SS Pattnaik
04.11.2022
Prof SS Pattnaik



ITEM NO. S.35.2 TO NOTE THE ACTION TAKEN ON THE DECISIONS MADE IN THE 34th MEETING OF THE NITTR CHANDIGARH SOCIETY HELD ON 21.2.2022

Noted.

ITEM NO. S.35.3: ITEMS FOR CONSIDERATION & APPROVAL

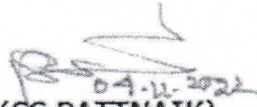
ITEM NO. S.35.3.1 SUBMISSION OF ANNUAL REPORT FOR THE YEAR 2021-22


The Hon'ble Members accepted and approved the Annual Report and Audited Accounts of the Institute for the year 2021-22 as recommended by the BOGs and presented by the institute. The Institute was advised to submit the Annual Report to the Ministry.

Noted.

[ACTION: ACO/HOD-IMEE]

The meeting ended with expressing gratitude to the Chairperson and the Esteemed Members for their keen participation on the deliberations, advice and recommendations.


(SS PATTNAIK)
Member-Secretary


(SAUMYA GUPTA)
Chairperson
(सौम्या गुप्ता)
(SAUMYA GUPTA)
संयुक्त सचिव/Joint Secretary
भारत सरकार/Govt. of India
शिक्षा मंत्रालय/Min. of Education
उच्चतर शिक्षा विभाग/O/o Higher Education
शास्त्री भवन, नई दिल्ली/Shastri Bhawan, New Delhi

TO THE HONORABLE SENATE OF THE UNITED STATES
IN SENATE, FEBRUARY 22, 1900.

REPORT OF THE COMMISSIONERS OF THE GENERAL LAND OFFICE

ON THE LANDS BELONGING TO THE UNITED STATES
IN THE TERRITORY OF ALASKA

AND
ON THE PROGRESS OF THE SURVEYS OF THE SAME
DURING THE YEAR 1899

WASHINGTON:

GOVERNMENT PRINTING OFFICE: 1900.

COMMISSIONERS OF THE
GENERAL LAND OFFICE

REPORT OF THE
COMMISSIONERS OF THE
GENERAL LAND OFFICE